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| W. S. A. A. A. A. A. C. | | Jun 21 10 | יי או וו | g. aya gagy, bugu sayintanahan ambanahan gipindi sababir amba am | |
| TITLE TO REAL ESTATE- | Prepared by SIDNEY L. J | AY DORNIE S. TA | y, 114 MANLY STREET, GRI | EENVILLE, SOUTH CAROLINATOL | $_{977\text{race}}29$ |
| State of South | į Carolina | R.M. | | en by Chese Presents: | |
| COUNTY OF GRE | • |) | 2 9 | . | |
| That Rackley, | Builder-Develop | er, Inc. | • | in th | e State aforesaid, |
| in consideration of the su | m of Five Thousand | d One Hundred | Fifty and No/10 | 00 (\$5,150.00) | DOLLARS, |
| to the grantor(s) in hand edged), have granted, be | l paid at and before the ergained, sold and rele | e scaling of these passed, and by these | resents by the grantee (presents do grant, barg | (s) (the receipt whereof is gain, sell and release unto th | hereby acknowl- ne said grantee(s) |
| JIM VAUGHN EN | TERPRISES, INC. | , ITS SUCCES | SORS AND ASSI | GNS, FOREVER: | |
| | esignated as Lot l | No. 18, on pla | at of Brentwood, | enville, State of So Section 2, recorded 5. | |
| | | | | lso subject to utility back lines, and zon | |
| DERIVATION: De | ed Book 936, at | Page 393. | CE8- | -319.1-1 | 1-18 |
| | | | SOUTH CANDLAKA SOUTH | Greenville | County |
| | | | | Stamps Paul \$ 6 | . 05 |
| · · | • | .ši | | Act No. 35 | |
| • | | | | 7.1 | |
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| | • | | | | • |
| and the Grantee's(s') He And the grantor(and forever defend all ar and Assigns against the the same or any part the Witness the grant | eirs or Successors and | Assigns forever. the grantor(s) and mises unto the grant antor's(s') Kikixxan Success seal(s) this | the grantor's(s') Notice(s) hereinabove named against every personance and Assigns 18th day of | ed unto the grantee(s) he coessors and Assigns (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | (XXX to warrant leirs, or Successors iming or to claim |
| State of South | 1 Carolina | ì | | | |
| = | | Personally | canneared before me | the undersigned witness ar | nd made oath that |
| (s) he saw the within na with the other witness | subscribéd above witne | y duthorized c seal and as the gran essed the execution | three's act and deed thereof. | the undersigned witness ar deliver the within written de | eed, and that (s)he, |
| Sylorn to before me | , , , , | A. D., 19_73) | _ | 2 | |
| day/of | | | <u> </u> | B. F 2 |) |
| Rotary Public for South C | arolina 10 | 120/19 | flexa | O XXXXX | ngu |
| State of Sout | h Carolina |) | | TOR=CORPORATIO | N" |
| COUNTY OF GF | • | I the und | | IATION OF DOWER of the documents of the control of | whom it may con- |
| cern, that the undersign and separately examined or persons whomsoever. | ned wife (wives) of the l by me, did declare the renounce, release, and | e above named gran at she does freely, v forever relinquish | ntor(s) did this day appolentarily, and without unto the grantee(s) | pear before me, and each, u t any compulsion, dread or and the grantee's Heirs, all and singular the premise | pon being privately fear of any person or Successors and |
| | and and scal this | * | | | |
| day of | | > | | | |
| Notary Public for South 6 | arolina | (Seal) | | | |

(Continued on next Page)

Cancelled documentary stamps attached; S. C.

Recorded this_